

	<b>Rock Hill Schools</b>  <b>Invitation for Bid (IFB)</b>	<b>Solicitation Number</b> <b>Procurement Officer</b>	<b>22-2338</b> <b>Lee Faris</b>
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**IFB # 22-2338 Asbestos Abatement Summer 2023**

**DUE DATE (Opening Date/Time): June 12, 2023 at 10:00 a.m.**

**SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:**

<b>PHYSICAL MAILING ADDRESS:</b>
Rock Hill Schools Procurement Services 386 East Black Street Rock Hill, SC 29730 <b>Solicitation Number and Opening Date must appear on the envelope.</b>

<b>CONFERENCE TYPE: Mandatory Pre-Bid</b> <b>June 1, 2023, at 10:30 A.M.</b>		<b>LOCATION:</b> Northwestern High School 2503 W Main St, Rock Hill SC, 29732	
<b>ADDENDUM(S)</b>	Any addendum(s) will be posted at the following web address: <a href="http://www.rock-hill.k12.sc.us">http://www.rock-hill.k12.sc.us</a>		
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to the following: <ul style="list-style-type: none"> <li>• Bound by the requirements, terms, stipulations, and terms of the solicitation.</li> <li>• Comply with all applicable Federal and State Laws and Regulations relative to non-discrimination in employment practices.</li> <li>• Not guilty of collusion, with other vendors possibly interested in this bid, in arriving at or determining prices to be submitted.</li> </ul>			
<b>NAME OF OFFEROR</b> (Full legal name of business submitting the offer)		<b>OFFEROR'S TYPE OF ENTITY:</b> (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____	
<b>AUTHORIZED SIGNATURE</b>  (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)		(See "Signing your Offer" provision)	
<b>TITLE</b>  (Business title of person signing above)			

<b>PRINTED NAME</b> (Printed name of person signing above)	<b>DATE SIGNED</b>	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.		
<b>STATE OF INCORPORATION</b> (If offeror is a corporation, identify the State of Incorporation.)		<b>TAX IDENTIFICATION NUMBER:</b>

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)			
	<b>Area Code</b>	<b>Number</b>	<b>Ext.</b>	<b>Facsimile</b>
	<b>E-mail Address</b>			
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)		<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)		

#### ACKNOWLEDGMENT OF ADDENDUM(S)

Offerors acknowledges receipt of addendum(s) by indicating amendment number and its date of issue.

Addendum No.	Addendum Issue Date	Addendum No.	Addendum Issue Date	Addendum No.	Addendum Issue Date	Addendum No.	Addendum Issue Date

#### Minority Participation:

Are you a SC Certified Minority Vendor - Yes ☐ No ☐

If yes, SC Certification # \_\_\_\_\_

Are you a Non SC Certified Minority Vendor - Yes ☐ No ☐

**ROCK HILL SCHOOL DISTRICT # 3  
ASBESTOS ABATEMENT SPECIFICATIONS  
SUMMER 2023**

**PART 1 - GENERAL**

**1.01 INTRODUCTION**

**A. Description of Work**

Asbestos containing flooring materials have been identified at particular locations in three (3) schools within the Rock Hill School District #3 of York County (hereafter referred to as "Owner"). The Rock Hill School District #3 is requesting bids for the abatement of these materials in accordance with the requirements of the NESHAP, AHERA, SC/DHEC asbestos regulations and these specifications.

**1. Bidding of Work**

The Owner invites the recipient of these specifications to offer a bid for the removal of all of the materials described in the following facilities.

1. Northwestern HS - Abatement of asbestos-containing floor tile & mastic under carpet in the office areas of building A to include the Principal's office area (Principal's office, secretary office and lobby), guidance reception and offices (guide 1, 2, 3, 4, 5, 6, 7 & 8), bookkeeper's office, Assistant Principal's offices (S1, W2C, W2B & W2A), print room, mail room and three storage rooms. There are approximately 3,136 SF under carpet and 96 SF on concrete. NOTE: Alternate #1 is for the hallways in this area. There are approximately 1,356 SF of floor tile and mastic on concrete  
NOTE: Personnel in this area are 12 month employees. It is anticipated that they will box up their files and move them to their temporary headquarters within this building. It is anticipated that abatement personnel will need to move the furnishings.
2. Ebenezer ES - Abatement of asbestos-containing floor tile & mastic on concrete in the Art room and two adjacent rooms (kiln room & storage room. There are approximately 1,466 SF on concrete. The Art teacher will box up materials and supplies onto permanent shelving. It is anticipated that abatement personnel will need to move the desks and chairs into the hallways. Abatement personnel will need to move the kiln which sits on a stand in order to abate the floor tile & mastic under the kiln. This school is bid as alternate #2.
3. Mount Gallant ES - Abatement of asbestos-containing floor tile & mastic in the Art Room in Wing F of the school. There are approximately 1,604 SF on concrete. The Art teacher will box up materials and supplies onto permanent shelving. It is anticipated that abatement personnel will need to move the desks and chairs into the hallways. Abatement personnel will need to move the kiln which sits on a stand in order to abate the floor tile & mastic under the kiln. This school is bid as alternate #3.

**Standard Bid Form**

Bid of: \_\_\_\_\_  
 Contractor

Bid To: Rock Hill School District #3  
 386 E. Black Street  
 Rock Hill, South Carolina 29730  
 Attn: Mr. Lee Faris

Project Name: Northwestern HS - administration area, Ebenezer ES-Art Room & Mount Gallant ES - Art Room

Project Number: N/A \_\_\_\_\_

**Base Bid Agreement:**

The undersigned, having examined all the Bidding Documents and acknowledging all addendum (a) as follows:

Addendum (a) # \_\_\_\_\_

shall execute the entire Work in the Bidding Documents described as the Base Bid for the lump sum of:

\_\_\_\_\_ Dollars  
 (\$ \_\_\_\_\_) which sum is hereafter called the Base Bid.

**DATE FOR COMMENCEMENT AND SUBSTANTIAL COMPLETION:**

The Date for Commencement shall be established in the Notice to Proceed. The Contractor shall not incur any expense until the contract has been awarded. An award requires that either the Contract be signed by both the awarding authority and the contractor or a Notice to Proceed is executed.

All work shall be substantially completed (as evidenced by the data on the CERTIFICATE OF SUBSTANTIAL COMPLETION) within: fifteen (15 ) calendar days from the date set forth in the NOTICE TO PROCEED, subject to adjustments as provided in the Contract Documents.

The undersigned further agrees that from the compensation to be paid, the owner may retain as liquidated damages the sum of ONE THOUSAND Dollars (\$1,000.00 ) for each calendar day the actual contract time for Substantial Completion exceeds the specified contract time for Substantial Completion as provided in Contract Documents.

**BID SECURITY:**

Unless otherwise provided in the bid documents, the undersigned shall enclose bid security in the amount of not less than five (5) percent of the BASE BID.

**PERFORMANCE AND PAYMENT BONDS:**

Unless otherwise provided in the bid documents, PERFORMANCE and LABOR AND MATERIAL PAYMENT BOND, each in the amount equal to 100% of the contract price, shall be required of the successful bidder if the contract is awarded.

ALTERNATE(S) TO THE BASE BID:

The undersigned proposes the following alternate prices. If any of the following Alternate(s), in any order, should be accepted and incorporated in the AGREEMENT BETWEEN OWNER AND CONTRACTOR, then the BASE BID will be altered in each case as follows:

Alternate #1 - Northwestern HS - administration office hallways

(Add to)(Deduct from) base bid:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_).

Alternate #2 - Not Applicable

(Add to)(Deduct from) base bid:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_).

Alternate #3 - Not Applicable

(Add to)(Deduct from) base bid:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_).

Alternate #4 - Not Applicable

(Add to)(Deduct from) base bid:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_).

Alternate #5 - Not Applicable

(Add to)(Deduct from) base bid:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_).

Failure to bid an alternate shall render the prime contractor's bid unresponsive. An alternate shall be bid by indicating either a dollar amount or the words "No Change". The Owner may determine the bid unresponsive for failure to strike out the appropriate "add to" or "deduct from" for each Alternate(s) considered, unless in the opinion of the owner the adjustments to the base bid for the Alternate(s) is obvious.

**Unit Prices:**

The undersigned proposes the following unit prices for additions to or deductions from the Contract Sum in the AGREEMENT. The Owner reserves the right to include the following unit prices in the AGREEMENT. Unit prices shall include all costs including charges for materials, labor, equipment, fees, taxes, insurance, bonding, overhead, profit, etc.

<b><u>ITEM</u></b>	<b><u>UNIT</u></b>	<b><u>ADD</u></b>	<b><u>DEDUCT</u></b>
1. Removal of ACM floor tile and mastic	per square foot	_____	_____
2. Removal of ACM floor tile and mastic under ACM floor tile and ACM mastic	per square foot	_____	_____

**Incremental Prices:**

The following breakdown in prices is (provide for information only):

Item #1 - Brief Description: \_\_\_\_\_  
 \_\_\_\_\_ Cost \$ \_\_\_\_\_

Item #2 - Brief Description: \_\_\_\_\_  
 \_\_\_\_\_ Cost \$ \_\_\_\_\_

Item #3 - Brief Description: \_\_\_\_\_  
 \_\_\_\_\_ Cost \$ \_\_\_\_\_

Item #4 - Brief Description: \_\_\_\_\_  
 \_\_\_\_\_ Cost \$ \_\_\_\_\_

Item #5 - Brief Description: \_\_\_\_\_  
 \_\_\_\_\_ Cost \$ \_\_\_\_\_

**LISTING OF SUBCONTRACTORS:**

Section 11-35-3020(2) (b)(i) of the South Carolina Code of Laws, 1976, as amended, provides: Any bidder in response to an invitation for bids shall set forth in his bid the name of each subcontractor so identified in the invitation for bids. If the bidder determines to use his own employees to perform any portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform such work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in his bid and not subcontract any of that work except with the approval of the using agency for good cause shown.

**FOR BASE BID:**

<u>Description of Work</u>	<u>Subcontractor's Name</u>
Temporary Labor_____	_____
Waste Hauling & Disposal_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

All subcontractor listing shall be based only on specified items or substitutions approved at the time of bidding.

Failure to list subcontracts in accordance with the code shall render the prime contractor's bid unresponsive.

**LISTING OF SUBCONTRACTORS FOR ALTERNATE(S):**

List the indicated subcontractors required by the Alternate(s).

<u>Description of Work</u>	<u>Alt. #</u>	<u>Subcontractor's Name</u>
Temporary Labor_____	_____	_____
Waste Hauling & Disposal_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

All subcontractor listing shall be based only on specified items or substitutions approved at the time of bidding.

Failure to list subcontracts in accordance with the code shall render the prime contractor's bid unresponsive.

No prime contractor whose bid is accepted shall substitute any person as subcontractor listed in the original bid, except for one or more of the reasons listed in Section 11-35-3020 (2) (b) (iii).



**BID HOLDING TIME AND ACCEPTANCE:**

The undersigned agrees that this bid may not be revoked or withdrawn after the time set for the opening of bids, but shall remain open for acceptance for a period of thirty (30) days following the bid date.

**CERTIFICATION REGARDING DRUG-FREE WORKPLACE:**

The undersigned certifies that the contractor listed below will provide a "drug-free workplace" as that term is defined in Section 44-107-30 of the Code of Laws of South Carolina, 1976, as amended, by complying with the requirements set forth in Title 44, Chapter 107.

**PROGRESS PAYMENTS: NOT APPLICABLE****FEDERAL IDENTIFICATION NUMBER:** \_\_\_\_\_

(TYPE OR PRINT)

**CONTRACTOR'S CLASSIFICATIONS AND SUBCLASSIFICATIONS WITH LIMITATIONS:**

_____ (CLASSIFICATION)	_____ (SUBCLASSIFICATIONS)	_____ (LIMITATIONS)
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_____ (S.C. BIDDER'S LICENSE NUMBER)	_____ (S.C. CONTRACTOR'S LICENSE NUMBER)
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**AUTHORIZATION:**

_____ (TYPE OR PRINT NAME OF CONTRACTOR)
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_____ (TYPE OR PRINT ADDRESS)
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_____ (TYPE OR PRINT CITY, STATE & ZIP CODE)
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_____ (PHONE)	_____ (FAX)
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_____ (TYPE OR PRINT NAME)	_____ (TITLE)
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_____ (SIGNATURE)	_____ (DATE)
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